

PLEASE PRINT  
Boat Owner \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ email \_\_\_\_\_  
Social Security Number \_\_\_\_\_  
Signature \_\_\_\_\_  
Brand & Length of boat \_\_\_\_\_  
Model \_\_\_\_\_ Year \_\_\_\_\_ U.S. Coast Guard HP rating \_\_\_\_\_  
Brand of Outboard \_\_\_\_\_ Model \_\_\_\_\_ HP \_\_\_\_\_  
Partner name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ email \_\_\_\_\_  
Social Security Number \_\_\_\_\_  
Signature \_\_\_\_\_

Entry Fee: \$150.00 (includes \$10 Big Bass Pot)  
Make checks payable to and mail to:  
Mt. Vernon Elks Bass Tournament  
1107 Jordan  
Mount Vernon, Illinois 62864

# Our Thanks to:



Rend Lake



Sporting Goods  
618-242-2191

Mt. Vernon  
**MARINER**  
618-242-2864

# Mt. Vernon Elks Lodge No. 819

18th Annual

Childrens Care Corp.  
Benefit Bass Tournament

## Rend Lake

Sunday, August 1, 2010

Sponsored in part by:

Ranger<sup>®</sup> BOATS

Mt. Vernon  
**MARINER**

**MERCURY**  
"1 On The Water"

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## Cash & Prizes:

Ranger \$1000.00 Gift Certificate

**Ranger**<sup>®</sup>  
BOATS

Jon Boat (Donated by Mt. Vernon Mariner, IL)

Mt. Vernon  
**MARINER**



## Two Person Team Tournament

Entry Fee: \$150 per team  
includes \$10 Big Bass pot.

Take-off in order applications are received  
1st application received, 1st to take off.

A complete, signed entry form and entry fee  
must be postmarked by July 26, 2010

Entries will be accepted at the  
pre tournament meeting.

Meeting will be held at:

Mt. Vernon Elks Lodge No. 819

1107 Jordan, Mt. Vernon, Illinois 62864

## Official Rules and Regulations

1. Rule changes: You will be expected to be familiar with all the rules before entering. These rules shall remain unchanged. Interpretation of these rules shall be left exclusively to tournament officials. The decision of the officials shall be final in all matters. Protests must be made in writing within twenty (20) minutes of official check-in time.
2. Any unsportsmanlike conduct shall result in immediate disqualification.
3. All lake rules and restricted zones must be obeyed.
4. All boats must meet State of Illinois Coast guard regulations and horse power limits.
5. All fish must be released to the lake. An eight (8) ounce penalty shall be assessed for each dead fish.
6. Only spinning and casting rods and reels are allowed. Only one may be used at a time.
7. Only artificial lures, with the exception of pork, may be used.
8. Only Largemouth, Kentucky and Smallmouth Bass shall be weighed. Bass must be fourteen (14) inches or longer in length and there shall be a limit of five (5) Bass per team. All fish shall be measured on a Golden rule bump board with mouth closed. There shall be no courtesy bump. No frozen or mangled fish shall be accepted for weigh-in. One (1) pound for any short fish shall be deducted from total weight.
9. Any boat and/or contestant checking in and/or weighing in after the official check-in and/or weigh-in time designated by tournament officials shall be immediately disqualified. **NO EXCEPTIONS**
10. No boat shall fish closer than fifty (50) yards to a boat that was first anchored.

11. All boats must have adequate livewells and kill switch n working order.
12. No alcoholic beverages shall be permitted in boats during tournament.
13. Life preservers must be worn when outboard motors are in operation.
14. Team members shall fish together and must be in sight of each other at all times. Team members may not leave the boat during tournament hours
15. At least one (1) member of each team shall attend the pre-tournament meeting on Saturday, July 31, 2010 at the Mt. Vernon Elks Lodge, 1107 Jordan, Mount Vernon, Illinois. Registration shall be held from 3:00 to 5:30 p.m. Pre-tournament meeting shall be held at 6:00p.m. Rules, regulations and fish-off times shall be discussed at the pre tournament meeting.
16. Take-off procedures shall be by the order that applications are received. All applications **MUST** be mailed to the address on the application form.
17. Absolutely no entry fee shall be refunded after July 26, 2010.
18. Each contestant agrees, by his or her signature on the entry form, to submit to a polygraph test. Two entries shall be withheld from payback for poygraph examination fees.

For more information,

contact the following Tournament Committee Members:

**Alan Metje - Co Director**

618-242-2191 or 618-244-0625

email rlsgl1998@yahoo.com

**Robert Morrison - Co Director**

618-967-0270 email rmorrison7@charter.net

**Mike Glenn - Lodge Children's Care Chairman**

618-204-9559 email mrfishin99@hotmail.com

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